Diocese of Ontario,

St. Thomas' Church,

Frankville.

THE CORONATION.

OF THEIR MAJESTIES,

King Edward

And

Queen Alexandra

Thursday, June, 26th, 1902.

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1902
A589D

The EDITH *and* LORNE PIERCE
COLLECTION *of* CANADIANA

Queen's University at Kingston

To the Clergy of the Diocese of Ontario,

BISHOP'S COURT,
KINGSTON, MAY 6TH, 1902.

REV. AND DEAR BROTHER,

I send you a copy of the Form of Service issued by the Archbishop of Canterbury, at the command of the King; to be used on the Coronation Day of Their Majesties, King Edward and Queen Alexandra. I shall be glad if you will call your people together on that day to join in this service, for on the prayers of his people will depend largely, the success of our King's rule.

I would suggest that the Offertory at the service, be devoted to that fund which is so greatly in need of assistance—the Widows' and Orphans' Fund of the Diocese. I hope that thus a large amount may be secured for it.

Believe me,

Very truly yours,

W. L. ONTARIO.

THE POLLARD COMPANY PRINTERS.

The Coronation Office.

Adapted for General Use throughout the Empire on the Coronation Day, Thursday, 26th June, 1902.

The prayers throughout this Office are those which will be used in Westminster Abbey.

PROCESSIONAL HYMN.

Clang ye bells from every steeple!
  Let our banners be unfurled;
Greater Britain's loyal people
  From each clime of this wide world,
Young and old in mighty chorus
  Unto God your praises bring,
He whom Great Victoria bore us
  Shall to-day be crowned our King.

From Canadian lake and forest,
  From Australia's farthest shore,
From the veldt where Thou restorest
  Peace, thrice blessed peace, once more;
From our isles that gem the ocean,
  From the Indies East and West,
Bring your prayers in deep devotion,
  "Bless our King, our Queen be blest."

Be our King the faith's defender,
  True of heart and strong in deed;
Bless, O God, our Queen and send her
  Grace to help her people's need.
Let the love of millions own them,
  Bring them peace and banish strife,
Grant them length of days and crown them,
  With the crown of deathless Life.
  Amen.

¶ *Then Let the Priest Say:*

Let us pray for the good estate of our Sovereign Lord. King Edward, and of the Church and people committed to his charge.

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THE LITANY.

O God, the Father of Heaven : have mercy upon us miserable sinners.

O God, the Father of Heaven: have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O Holy, Blessed and Glorious Trinity, three Persons and one God ; have mercy upon us miserable sinners.

O Holy, Blessed and Glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take Thou vengeance of our sins : spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from Thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of Thy Word and Commandment.

Good Lord, deliver us.

By the mystery of Thy holy Incarnation ; by Thy holy Nativity and Circumcision ; by Thy Baptism, Fasting and Temptation.

Good Lord, deliver us.

By Thine Agony and bloody Sweat ; by Thy Cross and Passion ; by Thy Precious Death and Burial ; by Thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost.

Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death ; and in the day of judgment.

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God ; and that it may please Thee to rule and govern Thy Holy Church universal in the right way.

We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy servant EDWARD, our most gracious King and Governor.

We beseech Thee to hear us, good Lord.

That it may please Thee to rule his heart in Thy faith, fear, and love, and that he may evermore have affiance in Thee, and ever seek Thy honor and glory.

We beseech Thee to hear us, good Lord.

That it may please Thee to be his Defender and Keeper, giving him the victory over all his enemies.

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve our gracious Queen Alexandra, George Prince of Wales, the Princess of Wales, and all the Royal Family.

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word : and that both by their preaching and living they may set it forth, and shew it accordingly.

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep the Magistrates, giving them grace to execute justice and to maintain truth.

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all Thy people.

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations, unity, peace and concord.

We beseech Thee to hear us, good Lord.

Son of God, we beseech Thee to hear us.

Son of God, we beseech Thee to hear us.

O Lamb of God, that takest away the sins of the world ;

Grant us Thy Peace.

O Lamb of God, that takest away the sins of the world ;

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord, have mercy upon us.

Lord, have mercy upon us

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, Which art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be shewed upon us;

As we do put our trust in Thee.

Let us pray.

O God, the Crown of the Faithful, Bless, we beseech Thee, and sanctify Thy servant, EDWARD, our King; and as Thou dost this day set a Crown of pure Gold upon his head, so enrich his Royal Heart with Thine abundant Grace, and crown him with Princely Virtues, through the King Eternal, Jesus Christ, our Lord. Amen.

The Grace of our Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Ghost, be with us all ever more. Amen.

THE COMMUNION OFFICE.

Introit. Psalm Lxxxiv, 9.

Behold, O God, our Defender, and look upon the face of Thine annointed; O how amiable are Thy dwellings Thou Lord of Hosts!

The Collect.

Almighty God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ Our Lord. Amen.

O God, Who providest for Thy people by Thy power, and rulest over them in love, grant unto Thy servant, EDWARD, our King, the spirit of Wisdom and Government, that being devoted unto Thee with all his heart, he may so wisely govern this kingdom, that in his time Thy Church and people

may continue in safety and prosperity ; and that, persevering in good works unto the end, he may, through Thy mercy, come to Thine everlasting kingdom, through Jesus Christ, Thy Son our Lord. Amen.

The Epistle.

I. Pet. ii. 13.

Submit yourselves to every ordinance of man for the Lord's sake, whether it be to the King as supreme ; or unto Governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel.

St. Matthew xxii. 15.

Then went the Pharisees, and took counsel how they might entangle Him in His talk. And they sent out unto Him their disciples, with the Herodians saying, Master, we know that Thou art true, and teachest the way of God in truth, neither carest Thou for any man : for Thou regardest not the person of men. Tell us, therefore, what thinkest Thou ? Is it lawful to give tribute unto Cæsar, or not ? But Jesus perceived their wickedness, and said, why tempt ye Me, ye hypocrites ? Shew Me the tribute-money. And they brought unto Him a penny. And He saith unto them, whose is this image and superscription ? They say unto Him, Cæsar's. Then saith He unto them, render therefore unto Cæesar the things that are Cæsars's : and unto God, the things that are God's. When they had heard these words, they marvelled, and left Him, and went their way.

¶ *Then followeth the Nicene Creed.*

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one Substance with the Father : By Whom all things were made ; Who for us men, and for our Salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead : Whose Kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

The Sermon.

¶ *Then shall the Minister say unto the people.*

Sirs,—I proclaim unto you EDWARD, the son of Her Majesty the late most gracious Queen Victoria, as our undoubted King.

¶ *Then shall the People say with a loud voice,*

God Save the King !
Long live King Edward !
God Save the King !

¶ *Then shall be sung the National Anthem, as follows.*

THE NATIONAL ANTHEM.

God save our gracious King,
Long live our noble King,
God save the King :
Send him victorious,
Happy and glorious,
Long to reign over us :
God save the King.

Thy choicest gifts in store
On him be pleased to pour ;
Long may he reign.
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King.

O Lord, to Thee we pray,
Bless EDWARD, crowned to-day
Our gracious King.
Crown him with happiness,
Crown him with good success,
Crown him with Righteousness,
God save the King.
Amen.

¶ *Then shall the Minister say,* (The People being seated.)

This Day the King and Queen are Anointed and Crowned in manner following :—

First His Majesty takes the Oath pertaining to his High Office, to govern the people of the United Kingdom of Great Britain and Ireland and the Dominions thereto belonging, according to the Statutes in Parliament agreed on, and the respective Laws and Customs of the same ; to cause Law and Justice, in Mercy, to be executed in all his Judgments ; to the utmost of his power to maintain the Laws of God, the true Profession of the Gospel, and the Protestant Reformed Religion established by Law ; and to preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline and Government thereof as by Law established in England.

Then His Majesty is solemnly Anointed, as Kings, Priests, and Prophets of old were thus made and consecrated to teach and govern the people of Israel.

He then is girded with the Sword of Justice ; invested with the Imperial Robes ; presented with the Orb, the Ring, the Sceptre of the Cross, the Sceptre of the Dove, the Ensigns of Kingly Power and Justice.

Then His Majesty is Crowned in the ancient Chair of Saint Edward.

And being Crowned he is presented with the Holy Bible, the most valuable thing this world affords, wherein is Wisdom, wherin is the Royal Law, wherin are the lively Oracles of God.

After the Coronation of the King, the Queen also is Anointed and Crowned.

And finally the King receives the Homage of the Bishops and Peers, who have been summoned for that purpose.

ANTHEM.

Zadok the Priest and Nathan the Prophet anointed Solomon King ; and all the People rejoiced and said : God save the King, Long live the King, may the King live for ever. Amen.

¶ ***Then shall be said these Prayers.***

Let us Pray,

O Lord, Holy Father, Who by anointing with Oil didst of old make and consecrate Kings, Priests, and Prophets, to teach and govern Thy people Israel, Bless and Sanctify Thy chosen servant EDWARD, this day anointed with Holy Oil and consecrated King of this Realm : Strengthen him, O Lord, with the Holy Ghost the Comforter : Confirm and stablish him with Thy free and princely Spirit, the Spirit of Counsel and Ghostly Strength, the Spirit of Knowledge and true Godliness, and fill him, O Lord, with the Spirit of Thy Holy Fear, now and for ever. Amen.

Hear our prayers, O Lord, we beseech Thee, and so direct and support Thy servant, King EDWARD, that he may not bear the Sword in vain ; but may use it as the Minister of GOD, for the terror and punishment of Evil-doers, and for the protection and encouragement of those that do well, through Jesus Christ, our Lord. Amen.

The Lord give our King a fruitful Country and healthful Seasons ; victorious Fleets and Armies, and a quiet Empire ; a faithful Senate, wise and upright Counsellors and Magistrates : a loyal Nobility, and a dutiful Gentry ; a pious and learned and useful Clergy ; an honest, industrious and obedient Commonalty. Amen.

And the same Lord God Almighty grant, that the Clergy and Nobles assembled this day in Westminster for this great and solemn Service, and together with them all the People of the King's Dominions, fearing God and honouring the King, may by the merciful Superintendency of the Divine

Providence, and the vigilant care of our gracious Soverign, continually enjoy Peace, Plenty, and Prosperity, through Jesus Christ our Lord, to Whom with the Eternal Father, and God the Holy Ghost, be Glory in the Church, world without end. Amen.

¶ *Prayer for the Queen's Majesty.*

Almighty God, the Fountain of all Goodness: Give ear, we beseech Thee, to our prayers, and multiply Thy blessings upon Thy servant, whom in Thy Name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; Make her a great example of Virtue and Piety, and a Blessing to this Kingdom; through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Spirit, world without end. Amen.

¶ *Then the Offertory begins, the Priest reading these sentences.*

Let your light so shine before men, that they may see your good works, and glorify your Father, Which is in Heaven,

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

¶ *At the Presentation of the Alms these words shall be sung:*

All things come of Thee, O Lord, and of Thine own have we given Thee.

CLOSING PRAYER AND BLESSING.

RECESSIONAL HYMN.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Beneath the shadow of Thy Throne
Thy Saints have dwelt secure;
Sufficient is Thine Arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the Same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home. Amen.